Town of Clinton, County of Barron
Swing-away Mailbox Ordinance
ORDINANCE #120

The Town Board of the Town of Clinton, Barron County, Wisconsin, does hereby ordain as follows:

SECTION I: PURPOSE
The purpose of this ordinance is to provide a safe mailbox installation which will allow for orderly and safe movement of vehicles traveling on town roads and enhancing road maintenance.

SECTION II: AUTHORITY
The Town Board of the Town of Clinton has village powers under Section 60.10(2)(c) and 60.22(3), Wis.Stats., that grants general powers as set forth in Section 61.34(1), Wis.Stats., to regulate certain uses, activities and operations that may affect the highways in the Town of Clinton.

SECTION III: ADOPTION OF ORDINANCE
The Town Board of the Town of Clinton, Barron County, Wisconsin, by this ordinance, adopted on proper notice with a quorum and roll call vote by a majority of the town board present and voting, hereby requires the placement of a functioning swing-away mailbox support for all new or replacement mailboxes on town highway right of ways.

SECTION IV: PLACEMENT REQUIREMENTS AND DESIGN SPECIFICATIONS

- All mailboxes and optional boxes shall be installed with a swinging arm.
- The support post shall be a minimum of three (3) feet from the edge of road and the front of the mailbox aligned with the outside edge of the shoulder.
- The required height of the mailbox shall be between 42 inches and 48 inches as specified by the United States Postal Service policy.
- All mailbox posts shall be break-away or break off upon impact with a vehicle.

SECTION V: ENFORCEMENT
The Town of Clinton officials are authorized to enforce the provisions of this ordinance. Any mailbox not in compliance with this ordinance will be subject to appropriate enforcement action by the Town.

SECTION VI: SEVERABILITY
If any action of this ordinance is found to be unconstitutional or otherwise invalid, the validity of the remaining sections shall not be affected.

SECTION VII: EFFECTIVE DATE
This ordinance shall take effect November 8, 2011 and upon its passage and publication or posting as required by law.

Adopted this 8th day of November, 2011.

Attested by:

_____/s/ James Gores_____
James Gores, Chairman

____/s/ Angela Hoff_____
Angela Hoff, Clerk